



A G E N D A

GARDEN GROVE PLANNING COMMISSION

REGULAR MEETING

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MAY 19, 2011

COMMUNITY MEETING CENTER  
11300 STANFORD AVENUE

STUDY SESSION - 6:00 P.M. FOUNDERS ROOM

ROLL CALL: VICE CHAIR BUI  
COMMISSIONERS BRIETIGAM, CABRAL, DOVINH, ELLSWORTH,  
PAK, ONE VACANCY

A. DISCUSS MIXED USE ZONING

REGULAR SESSION - 7:00 P.M. COUNCIL CHAMBERS

ROLL CALL: VICE CHAIR BUI  
COMMISSIONERS BRIETIGAM, CABRAL, DOVINH, ELLSWORTH,  
PAK, ONE VACANCY

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Council Chambers at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: April 21, 2011
- C. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)

- C.1. CONDITIONAL USE PERMIT NO. CUP-319-11  
(MODIFICATION TO CUP-572-01)

APPLICANT: CHUCK SIROONIAN (TRAILS END RV STORAGE)  
LOCATION: EAST OF WESTERN AVENUE BETWEEN CHAPMAN AVENUE AND LAMPSON AVENUE AT 7580 CHAPMAN AVENUE

REQUEST: To add 110 self-storage containers, that are 8'-0" wide, by 10'-0" high, by 30'-0" long, to the currently improved RV/vehicle storage facility that occupies the Southern California Edison power line right-of-way easement and the western portion of the Union Pacific Railroad right-of-way. The proposed location for the storage containers will be along the east side of the site, which is currently improved and designated for RV/vehicle storage. The RV/vehicle storage facility will remain in full operation, and the operation, including operating hours, will remain the same.

STAFF RECOMMENDATION: Approval of Conditional Use Permit No. CUP-319-11, subject to the recommended conditions of approval.

- C.2. SITE PLAN NO. SP-461-11  
CONDITIONAL USE PERMIT NO. CUP-320-11

APPLICANT: SUHMOON CHURCH  
LOCATION: SOUTHEAST CORNER OF LAMPSON AVENUE AND DALE AVENUE AT 8552 LAMPSON AVENUE

REQUEST: Site Plan approval to construct a two-story, 8,230 square foot multi-purpose building, in conjunction with the reconfiguration of the existing parking lot, on a lot improved with an existing one-story, 3,800 square foot church building, and an existing one-story, 2,950 square foot ancillary building. Also, a request for Conditional Use Permit approval to operate an existing church, Suhmoon Church.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-461-11 and Conditional Use Permit No. CUP-320-11, subject to the recommended conditions of approval.

C.3. SITE PLAN NO. SP-462-11  
CONDITIONAL USE PERMIT NO. CUP-321-11

APPLICANT: FORMOSAN PRESBYTERIAN CHURCH  
LOCATION: EAST SIDE OF FAIRVIEW STREET, SOUTH OF GARDEN GROVE BOULEVARD AT 13072 FAIRVIEW STREET

REQUEST: Site Plan and Conditional Use Permit approval for the expansion of an existing church to include a two-phased expansion of the church's existing fellowship hall with new classrooms, an expanded multi-purpose room, a new kitchen and restrooms, along with the reconfiguration of the existing parking lot to increase the number of parking spaces from 76 to 100. Phase One includes men's and women's bathrooms, a classroom, an expanded multi-purpose room, and a new kitchen area. Phase Two includes four classrooms. The parking lot will be completed with the completion of the first phase. The site is in the R-1 (Single-Family Residential) zone.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-462-11 and Conditional Use Permit No. CUP-321-11, subject to the recommended conditions of approval.

D. MATTERS FROM COMMISSIONERS

D.1. SELECTION OF CHAIR

D.2. SELECTION OF VICE CHAIR

E. MATTERS FROM STAFF

F. ADJOURNMENT